

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9477(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-9477 APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 3.65

CHANGES: a23964 Cert. (Issued:), a33401 Cert. (Issued: 03/31/2014)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Daniel Irrigation Company -- SHARES OF STOCK: 3.65

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OWNERSHIP*****

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NAME: John R. Barlow and Bryan Beames (Shareholder)

ADDR: Nine Exchange Place, Suite 600

Salt Lake City UT 84111

NAME: Daniel Irrigation Company

ADDR: c/o Hugh W. Barker

PO Box 488

Heber City UT 84032

INTEREST: 100%

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: 00-0013-4010

FILED: 04/02/1973|PRIORITY: |PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 04/21/2006|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 1.17 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: near Daniel`s Summit

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1366 ft E 598 ft from N4 cor, Sec 15, T 6S, R 6E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 659 to ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 22312

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 409640.

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IRRIGATION: 0.24 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section Totals
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	
Sec 15 T 6S R 6E SLBM	* *	* *	* *	* *	0.2400
		0.2400			0.2400
				GROUP ACREAGE TOTAL:	0.2400

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DIVERSION & DEPLETION ESTIMATES*****

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*****E N D O F D A T A*****